

Professor Bronwen Neil has been working on leadership in times of crisis and divinatory dreams in apocalyptic settings for the last 5 years, concentrating on Judaism and Christianity in Late Antiquity and on early Islam. For this project, she is extending her study to apocalyptic literature in times of crisis with a focus on themes on the End Times, such as the coming of the Antichrist and the restoration of the Temple of Jerusalem. She hopes to uncover how such themes were used in Late Antiquity by religious leaders to combat fear and strengthen eschatological expectations of the Last Days.



Publications list:

Neil, B. 'Imperial and Episcopal Leadership Ideals in Late Antiquity and Early Byzantium', in M. Tamiolaki (ed.), *Leadership: Aspects of Leadership in the Ancient World*. Comparative Histories. (Cambridge: Cambridge University Press). Submitted 1.2.20.

Neil, B. 'Rivalries in Late Antique Rome', in T. Shepardson and G. D. Dunn (eds), *Dealing with Difference: Christian Patterns of Response to Religious Rivalry in Late Antiquity and Beyond* (Leuven: Peeters, under review). Submitted 2.1.21

Neil, B. 'Italian Bishops and Episcopal power', in J. Wijnendaele (ed.) *Late Roman Italy: From Imperium to Regnum* (Oxford: Oxford University Press, under review). Submitted 30.9.20.

Neil, B. 'Mary and the Jews in the Byzantine Liturgy of the Fifth and Sixth Centuries', Sibiou Centre for Ecumenical Studies conference, July 2019 (Münster: Aschendorff, forthcoming 2021). Accepted 10.10.20.

Neil, B. 'Leo I's Letters on the "Manichaean Perversity"', in *Manuscripts and Letters. Second International Conference on Patristic Studies-San Juan-Proceedings*, ed. P. Ciner (Turnhout: Peeters, forthcoming 2021). Accepted 31 August 2020.