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Select Publications that discuss political or spiritual models of Leadership include:

(for a full list of publications see

<https://researchers.mq.edu.au/en/persons/eva-anagnostou-laoutides-2>

<https://mq.academia.edu/EvaAnagnostouLaoutides>)

Relevant books

*Anagnostou-Laoutides, E. 2017. *In the Garden of the Gods: Death, Sex, and Kingship from the Sumerians to the Seleucids*. London and New York: Routledge.

Relevant Articles

* Anagnostou-Laoutides, E. 2021. "Tyrants and Saviours in Pan. Lat. XII(9): pro-Constantinian Readings of the Aeneid," *Journal of Late Antiquity* 14.1, 75-96.

*Anagnostou-Laoutides, E. 2020. "Vergil on Tyrants and Suppliants: Greek Tragedy and the End of the Aeneid," *Giornale Italiano di Filologia* 72, 137-178.

*Anagnostou-Laoutides, E. 2017. "Drunk with Blood: the role of Platonic Baccheia in Lucan and Statius," *Latomus* 76.2: 304-323.

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*Anagnostou-Laoutides, E. 2014. "Zeus at Olympia and Political Ideals in Ancient Greece," *Maia* 66.3: 478-499.

- *Anagnostou-Laoutides, E. and Charles, M.B. 2014. "Titus and Berenice: The Elegiac Aura of an Historical Affair," *Arethusa* 47.3, 17-46.
- *Anagnostou-Laoutides, E. and Charles, M.B. 2013. "Unmanning an Emperor: Otho in the Literary Tradition," *The Classical Journal* 109.2: 199-222.
- *Anagnostou-Laoutides, E. and Konstan, D. 2013. "Apollonius Rhodius, Cyzicus and the Near East," *Giornale Italiano di Filologia* 65: 30-72.
- *Anagnostou-Laoutides, E. and Charles, M.B. 2012. "The Suicides of Nero and Otho," *Acroterion* 58: 99-114.
- *Anagnostou-Laoutides, E. and Charles, M.B. 2012. "Galba in the Bedroom: Sexual Allusions in Suetonius' Galba," *Latomus* 71.4: 1077-87.
- *Anagnostou-Laoutides, E. and Charles, M. 2009. "The Sexual Hypocrisy of Domitian," *L'Antiquité Classique* 79: 173-187.
- *Anagnostou-Laoutides, E. 2006. "The Trojan Exodus: The Initiation of a Nation," *Iris* 19: 1-49.

Relevant Chapters

- *Anagnostou-Laoutides, E. 2021. "Heracles and Dumuzi: The Soteriological Aspects of Kingship under the Seleucids," in G. Lenzo, M. Pellet, C. Nihan (eds), *Les cultes aux rois et au héros dans l'Antiquité: continuité et changements à l'époque hellénistique*, Mohr Siebeck —ORA, in production.
- *Anagnostou-Laoutides, E. and Charles, M.B. 2021. "Polemical Poetry in Late Antiquity: The Rise of a Eunuch-Consul in Book 1 of Claudian's *In Eutropium*," in T. Stevenson, *Acta Classica Supplementa*, London: Routledge.
- *Anagnostou-Laoutides, E. 2021. "Lust in Lions and Lovers: Hunting for Civic Virtue in Vergil, Propertius, and early Greek Elegy," in A. Keith and M. Myers (eds), *Vergil's Elegy and Elegists' Vergil: Gender and Genre*, Toronto University Press: Toronto, tbc. [first round of proofs submitted in September 2020].
- *Anagnostou-Laoutides, E. 2020. "The Tides of Virtue and Vice: Augustine's Response to Stoic Herakles," in E. Stafford, A. Allan and E. Anagnostou-Laoutides (eds), *Herakles Inside and Outside the Church*, Leiden: Brill, 45-69.
- *Anagnostou-Laoutides, E. 2018. "Daydreaming and Lusting after the Divine: Clement of Alexandria and the Platonic tradition," in B. Neil and E. Anagnostou-Laoutides (eds), *Dreams, Memory and Imagination in Byzantium*, Byzantina Australensia 23, Leiden: Brill, 57-81.
- *Anagnostou-Laoutides, E. 2014. "Sexual Ethics and Unnatural Vice: From Zeno and Musonius Rufus to Augustine and Aquinas" in W. Mayer and I. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Publications, 271-92.
- *Anagnostou-Laoutides, E. 2013. "Destined to Rule: The Origins of Hellenistic Kingship," C. Williamson et al. (eds.), *Cults, Creeds and Contexts: Religion in the Post-Classical City*, volume II, Peeters: Leuven, 49-84.
- *Anagnostou-Laoutides, E. 2011. "The Statue of Zeus and Political Acculturation in Ancient Greece," in McWilliam, J., Puttock, S., Stevenson, T. & Taraporewella, R. eds. 2011. *The Statue of Zeus at Olympia: New Approaches*, Cambridge: Cambridge Scholars Press, 23-31.

Relevant Refereed Conference Papers

- *Anagnostou-Laoutides, E. 2020. "A Toast to Virtue: Drinking Competitions, Plato, and the Sicilian Tyrants," in H. Reid, J. Serrati, T. Sorg (eds), *Conflict and Competition: Agon in Western Greece: Selected Essays from the 2019 Symposium on the Heritage of Western Greece*, Sioux City: Parnassos Press, 123-138.

Relevant Media Appearances:

Conversation 02/04/2020 (10554 reads on 20/4/2020) <https://theconversation.com/leaders-as-healers-ancient-greek-ideas-on-the-health-of-the-body-politic-135028>

Conversation 22/10/2020 <https://theconversation.com/the-power-of-the-grand-final-crowd-recalls-ancient-times-145619>