## NOT FOR DISTRIBUTION OUTSIDE MACQUARIE UNIVERSITY

# Faculty of Science and Engineering Faculty Board Meeting 

4 July 2023 at 10:00 am<br>Senate Meeting Room, Level 1, 16 Wally's Walk (Lincoln Building)

## AGENDA

| $\boldsymbol{R}$ - Resolution required, see paper for details. <br> * - Starred item for discussion. <br> \# - Confidential item. |  |  |  |  |  |  |
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|  |  |  |  | Item | Person Responsible | Timing (Indicative) |
| 1. |  |  |  | Procedural Items |  |  |
| 1.1 |  | * |  | Acknowledgement of Country | G Sofronov | 10:00 am |
| 1.2 |  | * |  | Quorum, Welcome and Apologies | Chair |  |
| 1.3 |  | * |  | Disclosure of Conflicts of Interest |  |  |
| 1.4 |  | * | R | Minutes of the Meeting held on 23 May 2023 |  |  |
| 1.5 |  | * |  | Matter Arising | L Beaumont |  |
| 2. |  | * | R | Curriculum Items for Approval and Ratification | L Beaumont | 10:05 am |
| 3. |  |  |  | Reports |  |  |
| 3.1 |  | * |  | Student Led Business | C Sanders/ S Spielman | 10:10 am |
| 3.2 |  | * |  | Chair Report | Chair | 10:20 am |
| $3 \cdot 3$ |  | * | R | Course of Study Reaccreditation Review and Success Plans for 2022 | L Beaumont | 10:30 am |
| 3.4 |  | * |  | In-Cycle Review of Courses | L Beaumont | 10:40 am |
| 4. |  | * | R | Faculty of Science and Engineering Member Nomination on Senate Learning and Teaching Committee | Chair | 10:50 am |
| 5. |  |  |  | Reports from Faculty Board Sub-Committees |  |  |
| 5.1 |  | * |  | Faculty Education Committee | L Beaumont | 10:55 am |
| 5.2 |  | * |  | Faculty Research Training Committee | T Rushmer | 11:00 am |
| 5.3 |  | * |  | Faculty Research Committee | D Coutts | 11:05 am |
| 6. |  |  |  | Ratification of Results (Supplementary Item) |  |  |
| 6.1 | \# | * | R | Ratification of Session 1, 2023 Results | L Beaumont | 11:10 am |
| $7 \cdot$ | \# | * | R | Faculty Prize and Award Nominations for Session 1, 2023 (Supplementary Item) | L Beaumont | 11:40 am |

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| 8. | $\#$ | $*$ | R | University Medal Nomination | S Muller/G <br> Sofronov | $11: 45 \mathrm{am}$ |
| 9. | $\#$ | $*$ |  | Saving Cases for Noting | R Eaton | $11: 50 \mathrm{am}$ |
| 10. |  | $*$ |  | Other Business | All | $11: 55 \mathrm{am}$ |
| 11. |  | $*$ |  | Next Meeting |  |  |
|  |  |  | The next meeting of FSEFB will be an extraordinary meeting on <br> Tuesday 15 August 2023. Agenda items are due by Tuesday 1 August <br> 2023. | $12: 00$ pm <br> (Close) |  |  |

