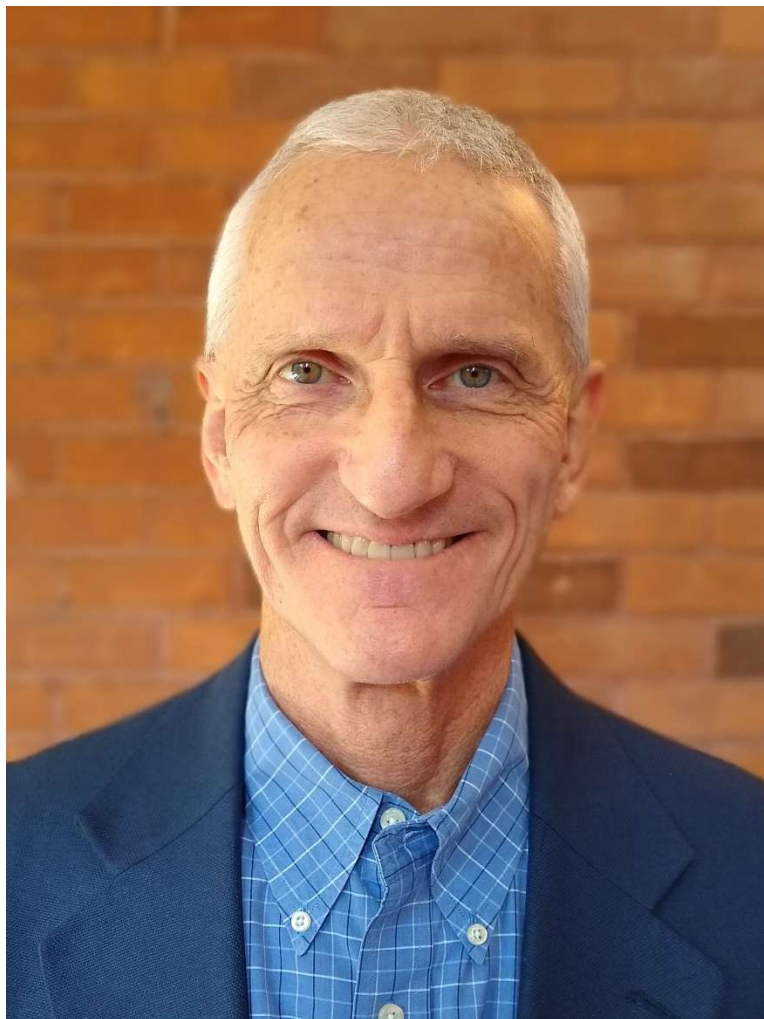


Theodore de Bruyn is Professor of Religious Studies in the Department of Classics and Religious Studies at the University of Ottawa, Canada. He has translated two early Latin commentaries on Paul's Letter to the Romans into English—the commentary by Pelagius (Oxford University Press, 1993; rpt. 2002) and, more recently, the commentary by Ambrosiaster (SBL Press, 2017). He has published numerous articles on interactions between institutional forms of Christianity and the production of amulets in late antique Egypt, culminating in a book, *Making Amulets Christian: Artefacts, Scribes, and Contexts* (Oxford University Press, 2017). In addition to his participation in the project on Crises of Leadership in the Eastern Roman Empire, he is investigating identity formation among Christians in Gaza in the sixth century, with funding from the Social Sciences and Humanities Research Council of Canada (2019-2022). From 2011 to 2019, Professor de Bruyn was President of the International Association of Patristic Studies.



Theodore de Bruyn – Publications related to the project: Leadership in Crises – 2022.04.07

Book:

de Bruyn T. (2017). *Making Amulets Christian: Artefacts, Scribes, and Contexts*. Oxford: Oxford University Press.

Chapters and articles:

de Bruyn T. (Forthcoming). An Anatomy of a Crisis in Ecclesiastical Leadership: Isidore and Eusebius in Pelusium. *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity*.

de Bruyn T. (Forthcoming). A Greek-Coptic Miaphysite Litany from Thebes (*P.Mon.Epiph.* 49). *Vigiliae Christianae*.

de Bruyn T. (2021). Papyri, Parchments, and Ostraca and the Study of Ancient Christianity Today. In Ciner P, Nunez A (eds.), *The Discoveries of Manuscripts from Late Antiquity: Their Impact on Patristic Studies and the Contemporary World* (pp. 391-410). Turnhout: Brepols.

de Bruyn T. (2021). Occasional Prayers Written by Monks and Visitors at the Monastery of Apa Apollo. In Vinzent M, Rapp C (eds.), *Studia Patristica CVIII: Papers Presented at the Eighteenth International Conference on Patristic Studies Held in Oxford 2019* (pp. 103-114). Leuven: Peeters.

de Bruyn T. (2017). Historians, Bishops, Amulets, Scribes, and Rites: Interpreting a Christian Practice. In Vinzent M (ed.), *Studia Patristica XCII: Papers Presented at the Seventeenth International Conference on Patristic Studies Held in Oxford 2015*, Volume 18: *Liturgica and Tractatus Symboli; Orientalia; Critica et Philologica; Historica* (pp. 317-337). Leuven: Peeters.

de Bruyn T. (2015). Appeals to the Intercessions of Mary in Greek Liturgical and Paraliturgical Texts from Egypt. In Peltomaa LM, Külzer A, Allen P (eds.), *Presbeia Theotokou: The Intercessory Role of Mary across Times and Places in Byzantium (4th - 9th Century)* (pp. 115-129). Vienna: Verlag der Österreichischen Akademie der Wissenschaften.

de Bruyn T. (2015). What Did Ancient Christians Say When They Exorcised Demons? Inferences from Spells and Amulets. In Dunn GD, Mayer W (eds.), *Christians Shaping Identity from the Roman Empire to Byzantium: Essays Inspired by Pauline Allen* (pp. 64-82). Leiden: Brill.

de Bruyn T. (1999). Flogging a Son: The Emergence of the *pater flagellans* in Latin Christian Discourse. *Journal of Early Christian Studies* 7, 249-290.

de Bruyn T. (1993). Ambivalence Within a 'Totalizing Discourse': Augustine's Sermons on the Sack of Rome. *Journal of Early Christian Studies* 1, 405-421.